

# **CHARUTAR VIDYA MANDAL**

VALLABH VIDYANAGAR – 388 120,  
TA & DIST. ANAND. GUJARAT (INDIA)

*Affix  
Recent  
Passport size  
Photo*

Application Form for the Post of \_\_\_\_\_ at **Shantaben Manubhai Patel School of Studies & Research in Architecture & Interior Design**

**NOTE:**

- (a) The person already in employment should forward the application through the employer.
- (b) The application should be submitted alongwith attested copies of the relevant certificates, mark sheets, testimonials etc.
- (c) Additional sheets of paper may be attached if the space provided against any item is insufficient.
- (d) Candidate should be proficient in English.
- (e) Minimum Qualifications, Experience and Age Limit as per norms of COA/ S. P. University.
- (f) Candidate is required to mention e-mail address and Mobile number.
- (g) Pay Scales as per CVMandal rules are applicable.

1. Name in full (**in Block Letters**) :

Shri  
Smt. \_\_\_\_\_  
Kum. (Surname) (Name) (Father's / Husband's Name)

2. Full address for correspondence:

**Present**

\_\_\_\_\_  
\_\_\_\_\_  
Pin \_\_\_\_\_

Mob./ Phone No. : \_\_\_\_\_

**Permanent**

\_\_\_\_\_  
\_\_\_\_\_  
Pin \_\_\_\_\_

Mob/Phone No.: \_\_\_\_\_

**E-Mail ID:** \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Nationality: \_\_\_\_\_ Mother Tongue \_\_\_\_\_

4. Place of Birth : \_\_\_\_\_ Ta. \_\_\_\_\_

Dist.: \_\_\_\_\_ State \_\_\_\_\_

5. Languages Known :

Read				
Write				
Speak				

6. Educational Qualifications: (Beginning with HSC Exam.)

Examination Passed	University / Board	Year of Passing	Percentage	Subjects / Discipline

7. Details of Professional Experience: (After obtaining the basic Degree)

Name & Address of the Employer	Designation of the post held	Period of <u>Service</u> From: To	Nature of Service	Total Salary drawn p.m. (Rs.)

(a) As Employee other than Teaching Staff: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(b) As a Teaching Staff: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. Research experience with details of research papers and articles published:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9. Details of Publications, if any:

Book / Monograph, etc.

Title	Month / Year	Name of Publisher

10. Details of any other innovations / activity involved during professional career:

---

---

---

---

---

11. Present Designation: \_\_\_\_\_ Institute: \_\_\_\_\_

Date of Joining present post: \_\_\_\_\_

Present Pay Rs. \_\_\_\_\_ Pay Band \_\_\_\_\_ AGP \_\_\_\_\_

Total emoluments, pm. Rs. \_\_\_\_\_

12. Name and Address of two persons for reference who are not related to the candidate but who are acquainted with the work and character of the candidate:

(1)

(2)

_____	_____
_____	_____
_____	_____

13. List of Testimonials / Certificates / Marksheets of which copies are attached with the application:

- |    |    |
|----|----|
| 1. | 5. |
| 2. | 6. |
| 3. | 7. |
| 4. | 8. |

---

I hereby declare that the information given above is true and correct to the best of my knowledge, information and belief.

14. Whether the candidate is convicted for any offence under any Civil / Criminal Law?  
*(If yes, provide the details)* **Yes / No**

15. Whether any Civil / Criminal Case is pending?  
*(If yes, provide the details)* **Yes / No**

16. Computer Knowledge.  
*(If yes, provide the details)* **Yes / No**

PLACE: \_\_\_\_\_

DATE: \_\_\_\_\_

---

Signature of the Candidate